

November 27, 2022
The First Sunday of Advent

The Liturgy of the Word

Processional: #56 - O Come, O Come Emmanuel; vs. 1-2



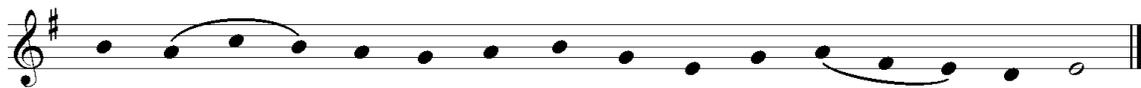
(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som
(Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest
(Dec. 18) 3 O come, O come, thou Lord of might, who to thy
(Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from
(Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen
(Dec. 21) 6 O come, thou Day - spring from on high, and cheer us
(Dec. 22) 7 O come, De - sire of na - tions, bind in one the
(Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
2 all things might - i - ly; to us the path of know - ledge
3 tribes on Si - nai's height in an - cient times didst give the
4 Sa - tan's ty - ran - ny that trust thy might - y power to
5 wide our heaven - ly home; make safe the way that leads on
6 by thy draw - ing nigh; dis - perse the gloom - y clouds of
7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.
2 show, and teach us in her ways to go.
3 law, in cloud, and ma - jes - ty, and awe.
4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!
5 high, and close the path to mis - er - y.
6 night, and death's dark shad - ow put to flight.
7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

The stanzas may be used as antiphons with "The Song of Mary" on the dates given.

Lighting of the Advent Candle

Prayer for Illumination

Dear Jesus, you are the hope in our messy world. This Advent, help us to slow down, listen to your voice, and focus on what's really important. We place our hope in you as we prepare our hearts to celebrate your birth on Christmas. **Amen.**

Opening Hymn: #73 – The King shall come when morning dawns

1 The King shall come when morn - ing dawns and
 2 Not, as of old, a lit - tle child, to
 3 The King shall come when morn - ing dawns and
 4 and let the end - less bliss be - gin, by
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the
 2 bear, and fight, and die, but crowned with glo - ry
 3 earth's dark night is past; O haste the ris - ing
 4 wear - y saints fore - told, when right shall tri - umph
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.
 2 like the sun that lights the morn - ing sky.
 3 of that morn, the day that e'er shall last;
 4 o - ver wrong, and truth shall be ex - tolled.
 5 peo - ple pray, come quick - ly, King of kings.

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

The Presider may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

“Holy God” **My Heart Sings Out #17**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, have mcr - cy on us. mcr - cy on us.

Presider: The Lord be with you.
People: *And also with you.*
 Presider: Let us pray.

Collect

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Isaiah (2:1-5)

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord’s house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, ‘Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.’ For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord.

Reader: The Word of the Lord.
People: *Thanks be to God.*

Psalm 122

- 1 I was glad when they said to me, *
 "Let us go to the house of the Lord."
- 2 Now our feet are standing *
 within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
 that is at unity with itself;
- 4 To which the tribes go up, the tribes of the Lord, *
 the assembly of Israel, to praise the Name of the Lord.
- 5 For there are the thrones of judgment, *
 the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
 "May they prosper who love you.

- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the Lord our God, *
I will seek to do you good."

A Reading from Paul's letter to the Romans (13:11-14)

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.
People: *Thanks be to God.*

Gospel Hymn: MHSO #62 – Stay awake, be ready

Stay a - wake (clap. clap) be read - y. You
Change your lives, he's com - ing. The
Go _____ back, tell John
By the pow'r of the Spi - rit

do not know the hour when the Lord is com - ing. Stay a -
one who is the light of the world is com - ing. Change your
all that you have heard and have seen me do - ing. Go _____
Mar - y will give birth to a son called Je - sus. By the

wake, be read - y. The Lord is com - ing soon!
lives, he's com - ing. The reign of God is near!
back, tell John the wond - ers that you see.
pow'r of the Spi - rit Em - man - u - el is near.

Al - le - lu - ia, al - le - lu - ia! The Lord is com - ing soon!
The reign of God is near!
The won - ders that you see.
Em - man - u - el is near.

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Presider: The Holy Gospel of our Lord Jesus Christ according to Luke
People: *Glory to you, Lord Christ*

The Priest standing says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider The Peace of the Lord be always with you.

People And also with you.

Blessing of the Pledge Cards

The Holy Communion

All Baptized Christians are welcome to join us at the Altar for Holy Communion

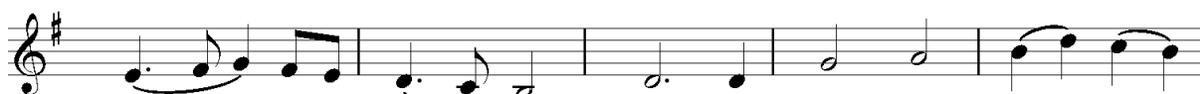
Offertory Hymn: #57 - Lo! He comes with clouds descending



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Doxology:

Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost.

Eucharistic Prayer A - Advent

Presider The Lord be with you.

People *And also with you.*

Presider Lift up your hearts.

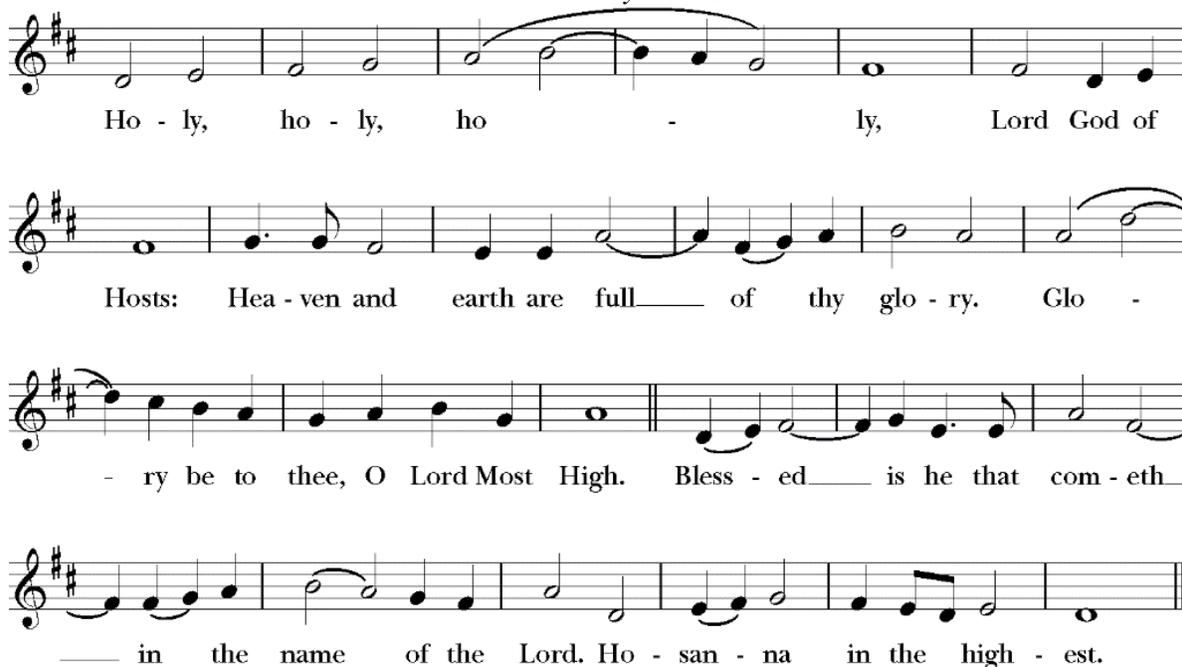
People *We lift them to the Lord.*

Presider Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: 1982 Hymnal S-114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The image shows a musical score for the word 'Amen' in 4/4 time, one sharp (F#). The melody is written on a treble clef staff. Above the staff are guitar chords: D, Em, Bm/D, Am/C, B/D#, Em, D, G, C, Am, Em/B, Bm7, E. The lyrics 'A - men, a - men, a - men, a - men, a - men.' are written below the staff, with some words having a long horizontal line underneath them, likely indicating a sustained note or a specific performance instruction.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

It's a peace that the world can - not
 It's a love that the world can - not

un - der - stand, peace _____ to
 un - der - stand, love _____ to

know, peace _____ to live, my _____
 know, love _____ to live, my _____

peace I give un - to you. _____
 love I give un - to you. _____

Post-Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Blessing

Announcements

Sending Hymn: #68 – Rejoice! Rejoice believers

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
2 See that your lamps are burn - ing, re - ple-nish them with oil;
3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
look now for your sal - va - tion, the end of sin and toil.
a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
The mar - riage - feast is wait - ing, the gates wide o - pen stand;
With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
rise up, ye heirs of glo - ry, the Bride - groom is at hand!
the day of earth's re - demp - tion, and ev - er be with thee!

Dismissal

Our thanks go out today to:

Presider: The Rev. Pamela Lenartowicz

Lector/Prayer Leader: Susan Nye

LEM: Tony Comeford

Sacristans: Judy Doyen, Susan Nye, Marilyn Keyes

Internet Technologist: Tom Lenartowicz

Organist: Josh Howell

St. Andrew Leadership

Ministers – The Congregation
Priest-in-Charge - The Rev. Pamela Lenartowicz
Administrative Assistant – Ms. Susan Nye
Sr. Warden - Ms. Charlotte Rakich
Jr. Warden - Mr. Josh Howell
Clerk - Ms. Susan Nye
Treasurer/Vestry Member – Miss Jackie Skinner
Vestry Member – Ms. Barb Austin
Vestry Member – Ms. Nadine Fortier
Vestry Member – Mrs. Beverly Howell

Welcome to St. Andrew Episcopal Church

We are glad you are with us today. Our Lord Jesus Christ promised that whenever two or three are gathered in his name, he will be in their midst. We take Jesus at his word and acknowledge his presence. We extend a special welcome to all our guests and visitors. You have honored us by your presence. Please sign our guest book located in the Fellowship Hall by the entrance door.

St. Andrew Mission Statement

St. Andrew provides a loving Christian environment, welcoming all people. We embrace one another in our daily quest to accept God's love, and with joyful hearts do God's work in the world, in the name of our Savior, Jesus Christ.

Holy Eucharist on Sunday at 10:00 am
Bible Study on Wednesday at 12:00 Noon

If you have need of a Priest or Pastoral Services:
The Rev. Pamela Lenartowicz
Church: 989-732-4163
Cell: 989-858-6199

St. Andrew Episcopal Church

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