

Sunday, August 9, 2026
Proper 14A – the Eleventh Sunday after Pentecost

The Liturgy of the Word

Opening Hymn: LEVAS Hymnal #200 – When the storms of life are raging

1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. In the midst of faults and fail - ures, Stand by
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,

1. When the storms of life are rag - ing,
2. In the midst of trib - u - la - tions,
3. me, stand by me; In the midst of faults and fail - ures,
4. In the midst of per - se - cu - tion,
5. When I'm grow - ing old and fee - ble,

1. When the world is toss - ing me
2. When the hosts of hell as - sail,
3. Stand by me, stand by me; When I do the best I can,
4. When my foes in bat - tle ar - ray
5. When my life be - comes a bur - den,

1. Like a ship up - on the sea; Thou who
 2. And my strength be - gins to fail, Thou who
 3. And my friends mis - un - der - stand, Thou who
 4. Un - der - take to stop my way, Thou who
 5. And I'm near - ing chill - y Jor - dan, O thou

1. rul - est wind and wa - ter,
 2. nev - er lost a bat - tle,
 3. know - est all a - bout me, Stand by me, stand by me.
 4. saved Paul and Si - las,
 5. "Lil - y of the Val - ley,"

Celebrant Blessed be God, Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hallelujah! (Sung twice) **WLP #784**

Hal - le - lu - jah! We sing your prais - es! All our
 hearts are filled with glad - ness! Hal - le - lu - jah! We sing your
 prai - ses! All our hearts are filled with glad - ness! **Fine**

The Collect of the Day

Presider: The Lord be with you.

People: *And also with you.*

Presider: Let us pray.

Collect for Proper 14A

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

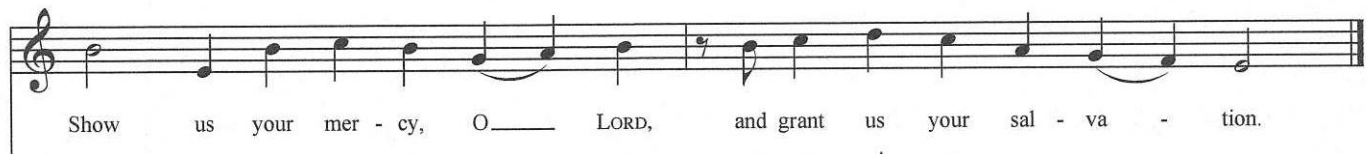
A reading from First Kings (19:9-18)

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Reader: The word of the Lord.

People: *Thanks be to God.*

Antiphon



Psalm 85:8-13

8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land. [ANT]

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven. [ANT]

12 The Lord will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

A Reading from Paul's letter to the Romans (10:5-15)

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: LEVAS #106 – Precious Lord, take my hand

1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, pre - cious Lord, lin - ger
3. When the dark - ness ap - pears and the night draws

1. stand, I am tired, I am weak, I am worn;
2. near, When my life is al - most gone;
3. near, And the day is past and gone;

1. Through the storm, through the night, Lead me on to the
2. Hear my cry, hear my call, Hold my hand, lest I
3. At the riv - er I stand, Guide my feet, hold my



Presider: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you Lord Christ.*

Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Presider: The Gospel of the Lord

People: *Praise to you Lord Christ*

The message

Rev. Beckett Leclair

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (Standing)

Prayer Leader: "Be generous to all who call on you."

People: *"Lord, save us."*

General Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People (Standing or kneeling)

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest standing says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The Peace of the Lord be always with you.

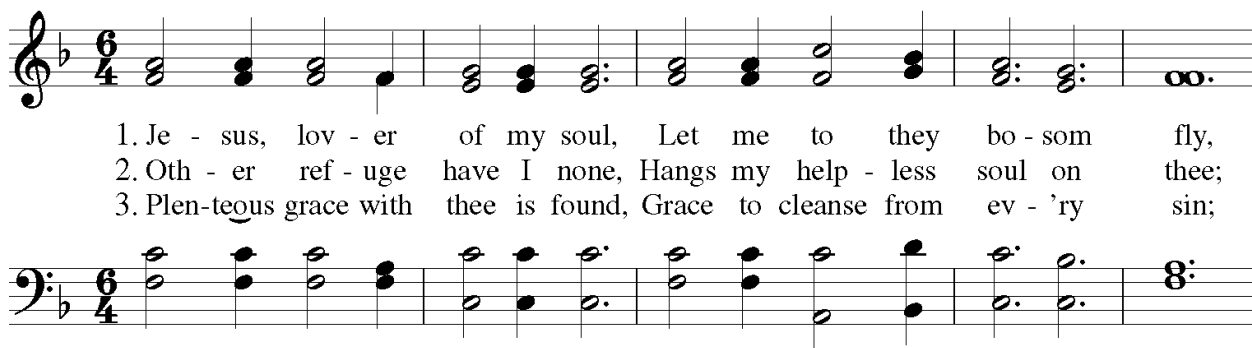
People: **And also with you.**

The Holy Communion

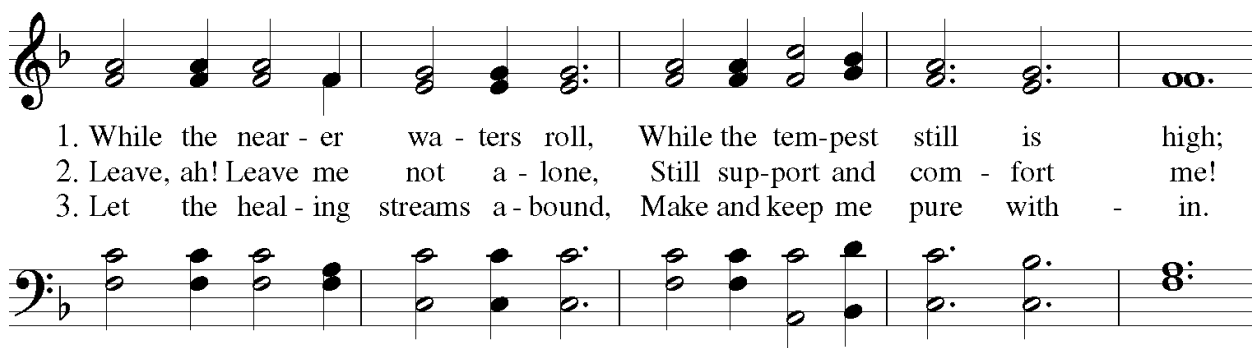
All those seeking a deeper relationship with Christ are welcome to join us at the Altar for Holy Communion

Offertory Hymn: LEVAS #79 – Jesus, Lover of my soul





1. Je - sus, lov - er of my soul, Let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, Hangs my help - less soul on thee;
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



1. While the near - er wa - ters roll, While the tem-pest still is high;
 2. Leave, ah! Leave me not a - lone, Still sup-port and com - fort me!
 3. Let the heal - ing streams a - bound, Make and keep me pure with - in.

Doxology:

Praise God from whom all blessings flow;
 Praise God all creatures here below.
 Praise God above ye heavenly hosts;
 Praise Father, Son and Holy Ghost.

The Great Thanksgiving - Eucharistic Prayer C

Presider: The Lord be with you.

People: *And also with you.*

Presider: Lift up your hearts.

People: *We lift them to the Lord.*

Presider: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus: Presider and People *WLP #858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The Presider continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Lord God of our Mothers: God of Sarah, Rebecca, Rachel, Leah, and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Great AMEN: Presider and People *WLP 863*

A - men. A - men. A - men.

A - men. A - men. A - men. A - men.

As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. And forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Fraction Anthem: (Sung Twice) *WLP 878*

Who-ev - er comes to me shall not hun - ger and

who-ev - er be - lieves in me shall nev - er thirst.

Distribution of Communion

Post Communion Hymn: Surely the Presence of the Lord is in this place

Capo 2 (C) (Em⁷) (F) (Dm⁷)
 D F[#]m⁷ G Em⁷

1. Sure - ly the pre - sence of the Lord is in this place, I can
 2. Sure - ly the Spir - it of the Lord is here in love; and it
 3. Sure - ly the bless - ing of the Lord is in my heart; and it's

5 (F/G) (G) (C) (Dm⁷) (F/G)
 G/A A D Em⁷ G/A

feel His migh - ty po - wer and His grace. I can
 brings God's peace as quiet - ly as a dove. I can
 here when we're to - geth - er or a - part. I can

9 (C) (Em⁷) (F)
 D F[#]m⁷ G

hear the brush of an - gels' wings, I see glo - ry on each
 see the glow of an - gels' wings shin - ing bright - ly from a -
 feel the brush of an - gels' wings and I know how great Thou

12 (Dm⁷) (F/G) (G⁷) (Dm⁷) (G⁷) (C)
 Em⁷ G/A A⁷ Em⁷ A⁷ D

face; Sure - ly the pre - sence of the Lord is in this place.
 bove. Sure - ly the Spir - it of the Lord is here in love.
 art. Sure - ly the bless - ing of the Lord is in my heart.

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Post-Communion Prayer: Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

Announcements

Sending Hymn: LEVAS #193 – I will trust in the Lord

1. I will trust in the Lord, I will trust in the Lord,
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the Lord,

1. Lord, I will trust in the Lord 'til I die;
2. Lord, Sis-ter will you trust in the Lord 'til you die;

1. I will trust in the Lord, I will trust in the Lord,
2. Sis-ter will you trust in the Lord, Sis-ter will you trust in the Lord,

1. Lord, I will trust in the Lord 'til I die.
2. Lord, Sis-ter will you trust in the Lord 'til you die.

3. Brother will you trust in the Lord ('til you die).
4. I'm gonna treat my neighbor right ('til I die).
5. I'm gonna hold my savior's hand ('til I die).

Dismissal